



North Florida Cardiovascular Education Foundation

*c/o BDO
1301 Riverplace Blvd, Suite 900
Jacksonville, FL 32207*

Exhibit Reservation Agreement

Acting as a representative of _____
Name of Company

I wish to reserve the following exhibit booth table(s) and space for the purpose of sharing product information with your attendees at the 21st Annual North Florida Cardiovascular Symposium being held on Saturday, June 1, 2024. I would like to utilize:

Platinum Exhibitor Status 2 6' Tables \$8,000 _____

Which provides a separate room for you exhibit tables to maximize your exposure to attendees, plus special recognition during our Symposium Conference, and at our Exhibit area, as well as advertisement on our website (if you choose) and in our syllabus handout.

OR your choice of exhibit table location inside the exhibit area (dependent on date of exhibit commitment) as well as special recognition during our Symposium Conference, and in our Exhibit area, as well as advertisement on our website (if you choose) and in our syllabus handout.

Gold Exhibitor Status 2 6' Tables \$5,000 _____

Which provides you the choice of exhibit table location on a "first come, first served" basis at the time of your company's exhibit commitment. Special recognition at our Symposium Conference and in our Exhibit Hall, advertisement on our website, (if you choose) and in our syllabus handout.

Silver Exhibitor 1 6' Table \$3,000 _____

Which provides your choice of exhibit table location available by May 1, 2024
Recognition within our exhibit hall and in our Syllabus handout.

**All exhibit fees received will be applied to cost of providing a venue for this program.

Representative Name _____ Date _____

Note: A 3% credit card processing fee is added to defray a portion of the processing charges.

PLEASE NOTE THAT OUR 2024 SYMPOSIUM VENUE WILL REMAIN AT ADAM W. HERBERT UNIVERSITY CENTER AT THE UNIVERSITY OF NORTH FLORIDA.

Make check payable to The North Florida Cardiovascular Education Foundation. We are not-for-profit 501(c) (3) Organization. Certificate provided upon request.

Please mail this form to:
Mrs. Lisa Renhack
DBO
1301 Riverplace Blvd. Suite 900
Jacksonville, FL 32207

or fax to 904-399-4012 Attn: L. Renhack
or e-mail to: lrenhack@bdo.com

Call Joan Buback at 727-512-9864 if you have any questions
Or e-mail: jbpvcv@yahoo.com